

S U P R E M E C O U R T O F I N D I A  
RECORD OF PROCEEDINGS

Writ Petition(s)(Civil) No(s). 13029/1985

M.C. MEHTA

Petitioner(s)

VERSUS

UNION OF INDIA & ORS.

Respondent(s)

((1) IA NO. 34/1999 (APPLN. FOR DIRECTIONS ON B/O GAUTAM NAGAR WELFARE ASSOCIATION FILED BY A.C.)

(2) IA NO. 176097/2018 (APPLN. FOR CLARIFICATION ON B/O BAJAJ AUTO LTD. ALONGWITH REPORT NO. 95 SUBMITTED BY EPCA)

(3) IA NO. 39622/2019 (APPLN. FOR INTERVENTION IN IA NO. 176097/2018 ON B/O PIAGGIO VEHICLES PVT. LTD.)

(4) IN RE: ISSUE OF COMPREHENSIVE PLAN FOR AIR POLLUTION CONTROL ( REPORT NO. 87, 93 AND 94 SUBMITTED BY EPCA) IN REF. ACTION PLAN POINT 2.3.1 - IMPROVEMENT IN BUS NUMBERS AND SERVICES IN DELHI AND CONSIDERATOIN OF REPORT/PARKING POLICY

(5) IA NO. 45387/2019 (APPLN. FOR DIRECTIONS ON BEHALF OF HARYANA CITY GAS DISTRIBUTION LTD.)

Date : 29-03-2019 This petition was called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE ARUN MISHRA  
HON'BLE MR. JUSTICE DEEPAK GUPTA

Counsel for parties

Mr. Harish N. Salve, Sr. Advocate (A.C.) (N.P.)

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Mr. Rajesh K. Singh, Adv.

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Mr. Anshuman C., Adv.

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Ms. Vaidehi Kamat, Adv.  
Mr. Alok Shukla, Adv.

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Mr. Amrendra Sharan, Sr. Adv.  
Mr. Sanjeet Singh, Adv.  
Mr. Surjeet Singh, Adv.  
Ms. Divya Roy, Advocate  
Ms. Sukriti Bhatnagar, Adv.

Dr. Manish Singhvi, AAG  
Mr. Satyendra Kumar, Adv.  
Mr. Shailja Nanda Mishra, Adv.  
Ms. Ruchi Kohli, Advocate

#### Petitioner-In-Person

Mr. B.K. Prasad, Advocate

Ms. Noopur Singhal, Adv.  
Mr. Satish Kumar, Adv.  
Mr. Sanjay Kr. Visen, Advocate

Mr. Abhishek, Advocate

M/s. S. Narain and Co., Advocates

Mr. Rohit K. Singh, Advocate

Ms. Kiran Bhardwaj, Advocate

Mr. Alok Shukla, Advocate

Mr. Chirag M. Shroff, Adv.

Ms. Neha Sangwan, Adv.

UPON hearing the counsel the Court made the following  
O R D E R

**((1) IA NO. 34/1999 (APPLN. FOR DIRECTIONS ON B/O GAUTAM NAGAR WELFARE ASSOCIATION FILED BY A.C.)**

Considered the affidavit filed on behalf of Delhi High Court. The figures have been given in respect of the applications regarding disposal of case properties received and disposed of in various districts. We find that the disposal rate is good in every districts except in South-West District where the applications stated to be pending are 4139 for the period October, 2014 to 31.01.2019.

It is assured by the learned counsel appearing for the High Court that they will ensure that these applications are also disposed of within a reasonable time, as far as possible within eight weeks from today.

Let a copy of the affidavit filed by NCT in this Court be furnished to the other side.

As prayed by the learned counsel appearing for the NCT of Delhi, list on 05.04.2019.

**(2) IA NO. 176097/2018 (APPLN. FOR CLARIFICATION ON B/O BAJAJ AUTO LTD. ALONGWITH REPORT NO. 95 SUBMITTED BY EPCA)**

**(3) IA NO. 39622/2019 (APPLN. FOR INTERVENTION IN IA NO. 176097/2018 ON B/O PIAGGIO VEHICLES PVT. LTD.)**

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List in the last week of April, 2019.

**(4) IN RE: ISSUE OF COMPREHENSIVE PLAN FOR AIR POLLUTION CONTROL ( REPORT NO. 87, 93 AND 94 SUBMITTED BY EPCA) IN REF. ACTION PLAN POINT 2.3.1 - IMPROVEMENT IN BUS NUMBERS AND SERVICES IN DELHI AND CONSIDERATOIN OF REPORT/PARKING POLICY**

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Considered the affidavit filed on behalf of Govt. of NCT of Delhi in compliance of this Court's order dated 04.02.2019.

Let further progress be submitted on the next date of hearing.

List in the month of July, 2019.

In Re: Parking Policy

Let a copy of Report No.96 (Parking Management Plan for Residential Areas in Delhi) be supplied to Mr. A.N.S. Nadkarni, learned Additional Solicitor General of India, learned counsel for the Delhi Development Authority (DDA), Delhi Police, Municipal Corporations of Delhi (All Zones) including Delhi Cantonment Board. Let them submit concrete plan as to parking places.

List on 05.04.2019.

(5) IA NO. 45387/2019 (APPLN. FOR DIRECTIONS ON BEHALF OF HARYANA CITY GAS DISTRIBUTION LTD.)

Let IA No. 45387/2019 be listed for hearing on 05.04.2019 along with I.A. Nos.346/2013 & 104664/2017 and prayer for vacating interim order dated 04.04.2008.

(NARENDRA PRASAD)  
COURT MASTER

(JAGDISH CHANDER)  
BRANCH OFFICER